Board Chairman John Horan 859-991-0890 President Tom Mann 859-750-3285 Vice-President Ted Pappas 859-581-4397 Secretary Andy Spenlau 513-509-1001 Treasurer John Shirley 859-466-4098 Financial Secretary Jack Ruck 859-866-7747





CALENDAR

Meetings and Times

Tuesday, July 6th Board Meeting 7 PM

Tuesday, July 13th Members Meeting 8 PM

Tuesday, Aug 3rd Board Meeting 7 PM

Tuesday, Aug 10th Members Meeting 8 PM

Tuesday, Sept. 7th Board Meeting 7 PM

Tuesday, Sept. 14th Members Meeting 8 PM



Membership Meeting

June 08, 2021

<u>Use the Range?</u>

- Please take note of the rules, they may have changed.
- Please pay particular attention to the use of;
- Shotguns,
- <u>flashing red lights</u>
- and dangerous cross range shooting.

Meeting called to order by president Tom Mann

Guests: None

Applications: Tom Gindele, Craig Stevenson, Nick Mastropaolo, Ben Gauspol

New Members: All 15 members were voted into the club this month

Treasurer's report: John Shirley that we have Savings-\$22,008 Checking- \$129,758 Building-\$9,538. All bills are paid Communications: None

Officer's Report: Andy Spenlau gave report on officer's meeting

Clubhouse: No report

Conservation: Tom Mann reminded the body that there is a work party for the nature trail on June 12th.

Ads: No report

Safety: Dave Merman all is safe

Rifle and Pistol: Mike Moorman reported that all is good

Lakes: Mike Wimmers reported that the state is no longer shocking private lakes and he is able to get Thomas More University to come and shock the lakes for the price of fuel and material. This will happen on June 24th.

Archery: Andy Spenlau reported that new broad head targets were purchased for the range and that there is a work party to clean up the archery trail and put out 3D targets on June 12th.

Trap: Gary Simpson reported that they are going to have a work party in July to clean up around the trap house, more information to follow.

Camping: All is good and the membership was reminded that fireworks are strongly discouraged on the club grounds.

Federation: Dan Saunders reported that the meeting was at the Dutchman's club, 15 clubs were present. They discussed the Federation Fair, teams will be decided at the fair, not prior to the event. Also there was two boat accidents at Williamstown Lake. Jason Ping is the new sargent of the 5th district. Dan reported that the Federation is strongly encouraging you not to vote for David Chipman. Lastly, Dan is selling tickets for the Federation Fair gun raffle for a Ruger 350 and a Heritage Rough Rider Pistol.

CMP: Ed Overman reported that there is still a few M1 grands available for around \$650 and that they have a limited supply of ammo.

NRA: Chris Wald strongly discouraged voting for David Chipman. Also that California overturned their ban on assult weapons. The Supreme Court ruled that warrantless gun confiscation is unconstitutional

Unfinsihed Business: Dave Merman reported that the Steak Stag profited \$1,145 and sold 89 tickets, great turn out.

Dave also reported that the Coon Shoot has changed dates for the third and final time to September 11, 2021.

Corn Roast is September 18,2021

SWAP meet is September 12, 2021

Dan McGuinness gave report on the caretaker building, it is on schedule for delivery in July and he is looking into options for the septic system.

Board of Trustees

2021/2023 term

Tom Haas 859-816-4105 Eric Gindele 859-445-3233 Frank Lowden 513-231-3307 Steve Moremond 859-291-2125 Kevin Pfaehler 859-991-3100

2020/2021 term

Jim Patrick 859-991-0436 Ted Bush 513-479-6338 Steve Haas 859-630-6965 Kraig Morgan 859-743-2716 Rich Rigsby 859-801-2760

(cont.)

Newsletter Editor Frank Lowden ccgfnews@gmail.com



Amended!

By-law change to article 3, section 10. The current reads: The membership of any member or citizen who is granted a lifetime membership in the association shall not be included in determining limit of dues

paying members. Change reads: The membership of any member or citizen who is granted lifetime membership in the association shall not be included in the amount of dues paying members set forth by Article 3, Section 9.

COMMITTEES/CHAIRMAN

COMMITTEES/CHAIRMAN		
Archery Andy Speniaw 513-509- 1001	Bulletin Frank Lowden 513-231- 3307	Publicity & Ads Ted Bush 859-781-2691
<i>Safety</i> Tim Rieger 859-462- 1595	Club House Kraig Mor- gan 859-743- 2716	Equipment Jerry Allender 859-635-6128
Riffle & Pis- tol Mike Moorman 859-466- 0916	Conserva- tion Jim Miller	Building Maintenance Dan McGuinness 513-702-2319
Trap Gary Simp- son 859-446- 6177 Jeff Elsen- man	Lakes Jerry Sorrell 859-291- 7943 Greg Schwatrz 859-750-	Camping Bob Glass 859-866-8185 Tom Pike 859-620-4336

5605

(cont. from p. I)

New Business:

Primitive camping only in designated sites.

Andy Spenlau made a motion for \$1,000 to purchase 6 new 3D deer targets and this motion was

John Horan made a motion to change a by-law- Article 3 Section 10- this was approved. There is room for 6 more people to be voted in this year to bring member total to 450.

Good and Welfare:

Hat-Skip at the bar Shirt- Bobby Geiman Knife- Steve Haas Jerky- Aaron Stieritz Burbon- Woodford- Bob Ferring Elijah Craig- Earl Whitbrock Split the Pot- \$150- Todd Schwartz

Member Raffle- #237- Stephen Enzweiler- not present

Meeting adjourned 9:20 PM

Get Involved!!!

If you're new to the club (many are) or a longtime member take some time to get to know your fellow members.

One of the best ways is volunteering. We need workers for work details and many more volunteers for almost all events.

See the CLUB EVENT SCHEDULE for opportunities or just ask.

Before you know it, the Club will be like Cheers, where everybody knows your name.

You'll be amazed how much you and your family will gain from only a few hours.

CAMPING SEASON HAS BEGUN!

IF YOU'RE INTERESTED IN A SPOT FOR YOUR CAMPER PLEASE CONTACT ONE OF THE CAMPING CHAIRMAN TO BE PLACED ON THE WAITING LIST. PLENTY OF OPEN TENT CAMPING! (MARKED SITES ONLY)



Enjoy the 4th of July However, PLEASE leave your FIREWORKS at HOME!

Do not bring on club grounds for safety reasons. Thank you.





Dues Paid for a Year! Shovel Head Catfish Bounty

See any Board Member for complete details before

When you see Trustee Kevin Pfaehler please thank him for the new flags. Just in time for

the 4th.



3D Targets are up on the Archery Course!

Many thanks to Andy Spenlau and the work party. They dedicated their Saturday morning (6/12/2021) to create an exceptional experience for it's members on our archery trail! Thanks guys!

These two young men are going for that big Shovel Head Catfish Bounty! Their goal is to get Dad's Club dues paid for next year!! "Hey Henry the fish you'll need for your goal is the same size as you." (Photo taken by Dad)



Get Out There!

Dave Merman caught this channel catfish jugging with Travis Heiert.

Get Involved!!!

"Family Meeting"

Please make plans to join us at the Club's Annual Family Meeting. Enjoy comradery and fellowship with other members and their families. A Member's short meeting then dinner will be served! All this at our July Member's meeting!!!
It's only a few weeks away!!!!! Make a commitment to meet a few new members this year! They're

just like you, awesome!

2021 **Patrons**

Ted G. Pappas Nathan M.Pappas Betty Downton Linda Von Eye Shannon Von Eye Laura Jones Bill Jones Robert L. Ferring Steve Moermond John F. Shirley Hope McGuinness Greg Schwartz Vicki Schwartz Ben Schwartz Greg Bunch Diane O'Connor Ed Overman Kailly Overman Treý Lowden Frank Lowden Bernie Heidelberg Larry Strong **Becky Strong** Ted Bush Willy Hensley Linda Casson

Adam Casson Iohn Downton Ed Von Eye Tom Von Eye Paige Von Éye Kevin Jones Lydia Jones loe Bechtold Nancy Moermond Dan McGuinness Kerry Schwartz Terry Schwartz Donald O'Connor Jim Patrick Kathy Overman Holly Lowden lan Lowden Steve Heely Gunner Strong Cindee Bush Garry Casson

In Loving Memory

In Memory of Abner Shoptaugh In Memory of Dave Enzweiler In Memory of Howard Moore In Memory of Tom Schrodder In Memory of Wilma Ferring In Memory of Thos C. Von Eye In Memory of Ronny Sanders In Memory of Eldon 'Tiny' Scheibly In Memory of Ed Heeg





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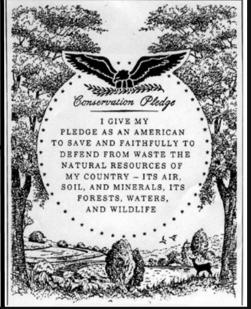


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2021 June Newsletter

Campbell County Game & Fish PO Box 33 Newport, KY 41071

